

13) Before one can be true to anything, one must ~~at least~~ possess an ~~of~~ understanding of that to which one vows allegiance.

It follows, ~~therefore~~, that we must ~~not~~ ^(as a student) comprehend the nature of our own self, before we can be true to it. And how may this be accomplished?

That is the all-important question, to which many sages and philosophers, through the centuries, have answered as best they could. Their various interpretations ~~and~~ of the solution to this age old ^{enigma} ~~riddle~~ remain with us, and we are free to choose whichever path of learning best suits our ~~particular~~ needs. >

It is not for the writer to ~~endeavour~~ to point out how the interested ^{reader may} ~~seeker~~ ~~of~~ seeks after self-knowledge, for there are ^{many} ~~far~~ ^{many} more competent

c) authorities whose teachings ~~are~~
have been penned
~~are written~~ down to paper for
the benefit of mankind. > The
eager student may take his
unrestricted choice from among
the numerous men of thought
whose names have lasted
down through the ages. (~~Long~~
~~before~~ history was accurately
recorded, ~~before~~ what we now
call civilization began, there
was given to the world a
beautiful) Philosophers and
sages, mystics and seers, ~~gods~~
and ~~priests, monks and~~ ~~and~~
have offered the truth ~~to~~
according to their own inter-
pretation — and the interpretation
of their audiences — and the
seeker after self-knowledge
is free to ~~any~~ choose whichever appeals
most to him. Having decided
upon what he considers is the
right path ~~for him~~, then let him
~~take~~ adopt it wholeheartedly, incorpo-
rate it into his daily life — in

① fact, let him live his philosophy. For the philosophy which cannot exist when divorced from its garments of words and presented to the ~~good~~ ^{harsh} glare of the ~~everyday~~ ^{matterfact} world, had better be replaced hastily between the ~~study~~ ^{the} covers of its shallow pages. Philosophy is a constant companion, never leaving one's side, ~~conquering~~ ^{conquering} the battles and crises of the emotional nature, sustaining the losses of human attachments and supporting one in times of ~~genuine~~ hardship. →

As the student realizes he can not rely on human factors — and to the extent that he realizes this — he will turn increasingly to his philosophy. At first he will seek ^{mainly} consolation in his spiritual beliefs, ~~but~~ ^{when} ~~superpersonal~~ tragedies and emotional upheavals disturb his ~~every~~ ^{worldly} happiness,

but the time will come when
he will pursue Truth for its
own sake alone. His ~~own~~
mundane activities ~~will~~ ~~perforce~~
become secondary to his quest
for the pure Truth, and the
latter ~~will~~ so ~~will~~ illuminates
his life that his very viewpoint
on external happenings ~~is~~ ~~is~~
conditioned by it. Instead of
seeking refuge in philosophy
when his personal life ~~is~~ ~~is~~
troubled, he finds that his
state of mind melts and
soothes ~~away~~ such worries —
and the more experience the
quester possesses in this
fashion and the greater his
faith in the higher Truth —
the more automatic and
efficient this balm proves to
his peace of mind.

- 1) Know what you want to say
 - 2) make clearness of thought a habit
 - 3) Clear thought leads to clear expression
 - 4) Use available data to begin with
 - 5) Cut all "dead work"
 - 6) Conference with other minds
 - 7) mastery of language
- ↑ (P E R S P I C U I T Y) ↑

(Polemical)

Why does not the ego die
 at death. (From the purpose
 of the process would be departed -
 why then now or the ego?)

The higher part of the mind is the
 bridge toward their ego & Higher Self.
 This higher mind ultimately
 merges with H.S. — which ego
 can never do — and reveal
 higher the purpose of its
 existence. It is a practical
 fact — like the body — for
 in reality there is but the
 H.S. — and ego is merge

①

Sages, through out history are ~~have been~~ known ^{have} ~~to~~ remained aloof from the world. Their eternal truths they uttered were passed down by word of mouth, to be confirmed in beautifully scribed manuscripts by learned monks.

The adept remained in his cave, and the world literally beat a path to his abode.

The twentieth century sage, although intrinsically, just as detached from the world, adopts modern methods of ^{marvellous} promulgating his teaching. The scientific ~~and~~ wonders of our age are employed by every form of society to boost and promote their interests. So it is strange therefore, that a man of ~~the~~ vision, should utilise these channels to spread abroad

② ~~some~~ metaphysical counsel
much needed ~~at this time~~

in an attempt to render ~~some~~
spiritual first-aid to a
morally sick humanity?

He why should we not expect
Lages to move with the times?

I deed, if we did but realise it,
~~he~~ ^{he} ~~is~~ ^{is} way ahead of the times!

The truth is, that by adapting
himself to ^{modern conditions} ~~the times~~, the adept
is really ~~not~~ imposing limits on his
own powers! (far from exerting
himself to catch up)





